

# DAVENPORT COMMUNITY SCHOOL DISTRICT ATHLETIC PRE-PARTICIPATION PHYSICAL EXAMINATION

The certificate of physical examination is valid for the purpose of this rule for one calendar year. A grace period not to exceed thirty days is allowed for expired certifications of physical examination.

QUESTIONNAIRE FOR ATHLETIC PARTICIPATION *(Please Print Legible In Ink)* SCHOOL \_\_\_\_\_

NAME \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ GRADE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_ FAMILY PHYSICIAN \_\_\_\_\_

WORK # \_\_\_\_\_ EMERGENCY CONTACT # \_\_\_\_\_

EMERGENCY CONTACT PERSON \_\_\_\_\_

## HEALTH HISTORY (Student Athlete or Parent/Guardian to Fill Out #1 - 31 Before Exam)

### Parent/Guardian Required to Sign on Back of the Form After Examination.

- |     |   |           |   |            |           |                                  |
|-----|---|-----------|---|------------|-----------|----------------------------------|
|     | <b>Yes</b>  | <b>No</b> |   | <b>Yes</b> | <b>No</b> |                                  |
|     |   |           | <b>Has This Student Had Any?</b>  |            |           | <b>Has This Student Had Any?</b> |
| 1.  | _____   | _____     | Chronic or recurrent illness?   | 14.        | _____     | Asthma?                          |
| 2.  | _____   | _____     | Hospitalizations?   | 15.        | _____     | Epilepsy?                        |
| 3.  | _____   | _____     | Surgery, other than tonsillectomy?  | 16.        | _____     | Diabetes?                        |
| 4.  | _____   | _____     | Missing organs (eye, kidney, testicle)?   | 17.        | _____     | Eyeglasses or contact lenses?    |
| 5.  | _____   | _____     | Allergy to medications?   | 18.        | _____     | Dental braces, bridges, plates?  |
| 6.  | _____   | _____     | Problems with heart or blood pressure?  |            |           |                                  |
| 7.  | _____   | _____     | Chest pain with exercise?   |            |           |                                  |
| 8.  | _____   | _____     | Dizziness or fainting with exercise?  |            |           |                                  |
| 9.  | _____   | _____     | Frequent headaches, convulsions, dizziness or fainting?   |            |           |                                  |
| 10. | _____   | _____     | Concussion or unconsciousness?  |            |           |                                  |
| 11. | _____   | _____     | Heat exhaustion, heat stroke, or other heat problems?   |            |           |                                  |
| 12. | _____   | _____     | Any illness lasting over a week?  |            |           |                                  |
| 13. | _____   | _____     | Rheumatic fever?  |            |           |                                  |
|     |   |           | <b>Further History:</b>   |            |           |                                  |
| 26. | _____   | _____     | Is there any history of family or genetic disease?  |            |           |                                  |
| 27. | _____   | _____     | Has any family member died suddenly at less than 40 years of age of causes other than an accident?        |            |           |                                  |
| 28. | _____   | _____     | Has any family member had a heart attack at less than 55 years of age?                                    |            |           |                                  |
| 29. | _____   | _____     | Are you uncomfortably short of breath after running 1/2 mile (2 times around the track) without stopping? |            |           |                                  |
| 30. | List all medications you are presently taking and what condition the medication is for. |           |   |            |           |                                  |
|     | A. _____  |           |   |            |           |                                  |
|     | B. _____  |           |   |            |           |                                  |
|     | C. _____  |           |   |            |           |                                  |

31. What is the most and the least you have weighed in the past year? **Most** \_\_\_\_\_ **Least** \_\_\_\_\_

Date of last known tetanus (lockjaw) shot: \_\_\_\_\_

### FOR WOMEN ONLY:

1. How old were you when you had your first menstrual period? \_\_\_\_\_
2. In the past year, what is the longest time you have gone between menstrual periods? \_\_\_\_\_

Use this space to **explain** any of the **above numbered YES answers** or to provide any additional information:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# PHYSICAL EXAMINATION RECORD (To Be Filled Out by Licensed Professional)

This evaluation is only to determine readiness for sports participation. It should not be used as a substitute for regular health maintenance examinations.

Name \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Pulse \_\_\_\_\_ Blood Pressure \_\_\_\_\_

	Normal	Abnormal Findings	Initials
1. Eyes	_____	_____	_____
2. Ears, Nose and Throat	_____	_____	_____
3. Mouth and Teeth	_____	_____	_____
4. Neck	_____	_____	_____
5. Cardiovascular	_____	_____	_____
6. Chest and Lungs	_____	_____	_____
7. Abdomen	_____	_____	_____
8. Skin	_____	_____	_____
9. Musculoskeletal: ROM, strength, etc.	_____	_____	_____
10. Neurological	_____	_____	_____

Comments or Abnormal Findings: \_\_\_\_\_

### Participation Recommendations

\_\_\_\_\_ Full and Unlimited Participation  
\_\_\_\_\_ Clearance Pending Documented Follow Up Of \_\_\_\_\_  
\_\_\_\_\_ No Athletic Participation Due To \_\_\_\_\_

\_\_\_\_\_  
Licensed Professional's Name (Printed) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Signature \_\_\_\_\_ Phone \_\_\_\_\_

## **\*\* MANDATORY SECTION BELOW / SIGNATURE REQUIRED \*\***

### Parent's or Guardian's Permission and Release

I hereby give my consent for the above student to engage in approved athletic activities as a representative of his/her school, except those indicated above by the licensed professional. I also give my permission for the team physician, athletic trainer, or other qualified personnel to give first aid treatment to this student at an athletic event in case of injury.

\_\_\_\_\_  
Printed Name of Parent or Guardian \_\_\_\_\_ Signature of Parent or Guardian \_\_\_\_\_

\_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

### **INSURANCE NOTICE**

The school district does **NOT** purchase an insurance policy for athletes. School time insurance is offered at a nominal fee and partially covers all sports **EXCEPT** football. Football players who purchase school time insurance may also purchase a policy for football at their own additional expense. It is agreed that the cost of any and all treatment for injury or injuries sustained by my son/daughter shall be the responsibility of the parent (guardians) and that all such costs will be paid by us, thus releasing the schools from all financial obligations. Participation in athletic competition may result in serious or fatal injuries.

**YES** (circle)

**NO** (circle)

We plan to participate in the insurance program offered by the school district, as outlined in the insurance letter available at registration in August. We are aware this insurance is not in effect until the form and payment have been received by the school.

We do **NOT** wish to participate in the school district insurance Program, as we have our own insurance and/or will assume Responsibility and costs for injuries.