

**Mosier, Evan**

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**From:** English, Hayley  
**Sent:** Friday, April 21, 2017 1:48 PM  
**To:** Sudlow  
**Subject:** E-blast  
**Attachments:** Physical Exam Form.docx; pg 4 2013 Heads Up Concussion.docx; pg 3 Comm w Athlete.doc; pg 1 ELIGIBILITY.doc; Parent Acknowledge Form.doc; p 5 NCAA Initial MOU.docx; IMG\_0624.jpg; Health Career Flyer 2017.pdf; Health Career Brochure 2017.pdf; Emergency Card (Revised).doc; 2017 Email Version Camp Brochure-Word Doc-SPAN.docx; 2017 Email Version Camp Brochure-Word Doc (2).docx; 2017 Email Version Camp Brochure VIET.docx



## **Sudlow Intermediate E-blast Friday, April 21, 2017**

### **Sudlow's New Phone Number**

**563-445-5150**

### **Mid-terms**

**Mid-terms will go home with students on Friday, April 28, 2017.**

### **8th Grade Class Picture**

**If you would like to order an 8th Grade Class Picture please turn your money into the office by Wednesday, April 26, 2017.**

### **Teacher and Staff Appreciation Week**

You have been invited by Peg Hopkins to sign up for "Teacher and Staff Appreciation Week May 1st thru May 5th." Please click on the button below to view the online sign up sheet.

<http://www.signupgenius.com/go/10c0b48a5ad2ea1f49-teacher1>

### **A Word From The Principals**

We will be working with the students on their course selection for next school year. Some of the changes for next year are as follow.

- PE wheel. 2 quarters PE, 1 quarter Art, and 1 quarter General Music (6<sup>th</sup>), Health (7<sup>th</sup>&8<sup>th</sup>).
- Spanish 1/French 1 will be offered to 7<sup>th</sup> Graders who are proficient on the FAST and IA Assessment.
- Early bird PE will be offered to CAA Band/Orchestra and Choir students who would like to take large group ensembles during the day.

The timeline for scheduling will be as follows:

4/24-4/28	Student requests will be entered into Infinite Campus
5/1-5/5	Parents will be able to access their child's course requests on Infinite Campus.

If you have a concern about the courses your child has selected, please contact your counselor ASAP.

### **Sudlow Fundraiser**

We are selling boxes of candy bars for \$60.00. If you would like to purchase a box please come to the office. We would really like your support on this fundraiser and look forward to seeing you. The money we raise will be going back to our student activity account to help with field trips, and other student activities/needs.

Candy bars will be sold to students each night after school for \$1.00

### **From the Guidance Office** **The Honor Roll is posted!**

Students may see their placement on the lists posted outside the guidance office and cafeteria doors.

(The deadline to change the way a name is displayed is Wednesday, April 26<sup>th</sup>)  
The Honors Assembly will be held in the Sudlow gymnasium on May 11<sup>th</sup>.

**Watch for an invitation, for honorees and their families, to come home next week.**

### **Sudlow Chromebook Bags**

**The office is now selling Sudlow Chromebook Bags for \$10.00. The Sudlow Chromebook Bags are not required for parents to purchase. If students purchase one they may carry them back and forth from school to home. The bag belongs to the student and they own the bag.**

### **10th Annual Health Careers Adventure Camp**

**Who: Students entering 7th & 8th grade in Fall 2017**

***Due to limited space availability, campers who have attended in the past will be placed on a waitlist to provide an opportunity for those who have not yet attended camp.***

**What: Health Careers Adventure Camp**

**This is a day camp designed to be interactive, educational, and fun!**

**Where: St. Ambrose University campus including the Center for Health Sciences Education**

**University of Iowa College of Pharmacy & Dentistry**

**Various job observation locations in the QC area**

**When: July 17-21, 2017**

**8:30am-4:00pm**

**Campers can be dropped off as early as 7:30 am and picked up as late as 5:00 pm**

**Cost: \$200 until June 30th**

**\$225 as of Friday, July 1st**

**\$35 - Scholarship Rate**

**\*A limited number of scholarships are available to students who qualify for free/reduced lunch**

**For an application or to register online, please visit:**

**[http://www.sau.edu/College\\_of\\_Health\\_and\\_Human\\_Services/HealthCamp.html](http://www.sau.edu/College_of_Health_and_Human_Services/HealthCamp.html)**

**[Health Careers Adventure Camp | St. Ambrose University](#)**

**[www.sau.edu](http://www.sau.edu)**

## Spring Choral Concert

The Spring Choral Concert is coming up on April 27<sup>th</sup>. Students should arrive at North High School at 6 p.m. and the concert will begin at 6:30 p.m.

## PTA Meeting

PTA News

Change of date for final meeting:  
Tuesday, May 9th, 7PM  
(not April 24th as previously planned)

## Sudlow PTA Agenda

**May 9, 2017, 7pm**

**Welcome and introduction of officers:**

President: Betzy McLeland, betzym@q.com

Secretary: Teresa Fey, tschreiber23@hotmail.com

Treasurer: Carrie Peet, cpeet@russellco.com

**Secretary's Report: Teresa Fey**

**Treasurer's Report and Budget: Carrie Peet**

**Principal's Report & Water Fountain Request: Mrs. Corbin**

**Spring BOGO Book Fair: May 15-19**

Only open before (8:15-9:15 am) and after school (3:15-4:15 pm)

And during band concert May 16

Extra scanners and volunteers during concert hours

**Blood Drive Recap and Grant: Wendy Bartels**

**Teacher Appreciation Week Recap: Peg Hopkins**

**Sudlow Booster Committee: Carrie Hummel,**

clhummel5@gmail.com

**Meet the CHS Coaches Night: Tuesday, May 23rd, 6 pm**

**Sports Physical Night: August 8th, Jessica Fonville, jfonville8@gmail.com**

*Sudlow Sports 101 brochure*

**Box Tops: Stacie Jantzi**

**Installation of 2017-18 PTA Officers:**

President:

Vice-President:

Secretary:

Treasurer: Carrie Peet

**Thank you everyone for making this a successful PTA Year!**

**You're awesome!**  
**Tentative Environmental Project Timeline**  
**Ms. Hubinsky & Mrs. DJ**

**If at any time during this process your son or daughter is absent, encourage them to see their teacher to catch up on their project before or after school.**

**April 18th:** Topic brainstorm and selection; Develop an investigative question and begin library research. (Library 19th-21st)

**April 24th:** Notes packet due.

**April 27th:** Final synthesis packet due.

**April 28th:** Trifold boards due with student name and class period on the back.

**Week of May 1st:** Type information in Google Docs for display board & construction of display boards.

**May 9th:** Final project due.

**May 9th & 10th:** Classroom presentations.

**May 13th:** Showcase of Learning at Davenport Public Works from 11:30AM-1:30PM. Permission slips for students interested in attending will be coming soon.

**Davenport Central HS Freshmen and Sophomore Baseball Tryouts**

**Attention baseball players...Davenport Central HS freshmen and sophomore baseball tryouts will begin on May 1st from 5:30-7:30pm at Brady Street Stadium; they will continue that week as needed so plan on being there the entire week or until the teams have been selected. In order to try-out, you must obtain a blue card by having a valid physical, emergency card, and parent acknowledgement on file in the Central Activities Office. You will not be allowed to try-out without a blue card. I have attached the forms needed to obtain a blue card.**

**The 8th Grade Event**

**Student Council is currently planning the 8th grade event. Our theme is "A Starry Night" it will be May 19th from 7-9 pm at Sudlow. This activity is for Sudlow 8th graders only. This is not intended as a prom nor is prom attire appropriate. Clothing that one would wear to a special occasion would be appropriate. Cost is**

**\$5 per person in advance or \$7 at the door. Advance ticket sales will begin May 8th in the office or from Mrs. Kreuger in room 321. For further information Mrs. Kreuger can be reached at 445-5150 or through email kreugerj@davenport.k12.ia.us.**

### **Washington School Reading Buddies**

**Washington School Reading Buddies will be going to Washington to read to the second graders on Friday, April 24th. Please meet in room 230 at 7:50.**

### **Spring Vocal Music Concert**

The spring Vocal Music concert is on April 27<sup>th</sup> at North High School. Students should arrive at 6 p.m. and the concert begins at 6:30. Please check to make sure you have your tux shirt and bow tie ready for the concert. Students who borrowed a tux shirt will need to return it the week after the concert, clean and on a hanger.

### **Beauty and the Beast**

**Davenport Central Blue Devil Productions presents Beauty and the Beast. This enchanted musical will be performed at West High School April 28th and 29th at 7:00pm and April 30th at 2:00pm. Tickets are available at the door. RSVP by Sunday, April 23rd if you would like to be our guest for a Royal Tea with Belle and the Beast from 12:30pm to 1:30pm on Sunday April 30th before the matinee. RSVP to Theresa Bergthold at Mrs.b@mchsi.com or text or call 563-210-3066.**

### **Attention 8<sup>th</sup> Grade Parents/Guardians**

**The State of Iowa requires that ALL 9<sup>th</sup> grade students have a *Certificate of Dental Screening* form on file in the nurse's office within 3 months of the start of school (by November). This screening cannot be more than one year old, so now is a great time to schedule your visits! A letter was recently mailed home, and the dental screening form was on the back of the letter.**

**Your Dentist should have this form in their office, however, you may also pick one up from the school nurse. Please complete all boxes at the top of the form under STUDENT INFORMATION. Your Dentist can fax this completed form to the school nurse for the remainder of this school year @ 563-445-5958. The nurse will forward them to the appropriate high school. Feel free to contact the school nurse at 563-445-5150 with any questions. Thank you!**

### **Walk-in Sports Physical**

**Tuesday, August 8th Sudlow Cafeteria from 6-8pm, Fee: \$10**

**Things to bring:**

**Knowledge of athletes health**

**Name of Medications**

**Date of last tetanus shot Parent/Guardian must accompany student to sign forms**

**Falcon Nation Sports Summer Camp**

**For: 2nd - 7th Grade Youth**

**Fun and Exciting 7 week summer camp program designed to provide exposure to different sports for boys and girls.**

**Cost: \$50 for 7 weeks**

**If you are interested stop by the office for a form.**

**The Central Blue Devils Varsity Coaches are hosting our 3<sup>rd</sup> Annual**

**SUMMER 2017 SPORTS CAMPS**

**Sponsored by our Blue Devil Athletic Foundation and  
Blue Devil Athletic Boosters**

**Sport Camp Information: Week 1 Boys Basketball Central (Grensing Fieldhouse) June 5<sup>th</sup>-June 8<sup>th</sup>**

- Athletes entering 3<sup>rd</sup> thru 8<sup>th</sup> grade—10am-12pm

**MAKE CHECK FOR BASKETBALL CAMP PAYABLE TO Blue Devil Youth Basketball**

Contact Craig Wurdinger with questions—323-9900 or  
wurdingerc@davenportschools.org

**Co-Ed Track and Field/XC Brady Stadium (Game Field) June 5<sup>th</sup>-June 8<sup>th</sup>**

- Athletes entering grade 5<sup>th</sup> through 8<sup>th</sup> grade are eligible--9am-11am

**Week 2**

**Girls Volleyball Central (Grensing Fieldhouse) June 12<sup>th</sup>-June 15<sup>th</sup>**

- Athletes entering grade 4<sup>th</sup> through 8<sup>th</sup> are eligible—8am-10am

**Week 3**

**Girls Basketball Central (Grensing Fieldhouse) June 19<sup>th</sup>-June 22<sup>nd</sup>**

- Athletes entering 3<sup>rd</sup> grade through 8<sup>th</sup> —10am-12pm

**Week 4**

**Soccer (boys and girls)Brady Stadium (Game Field) June 26<sup>th</sup>-June 29<sup>th</sup>**

- Athletes entering grade 3<sup>rd</sup> through 8<sup>th</sup> grade are eligible--8am-10am

**JULY**

**Football Brady Stadium (Game Field) July 17<sup>th</sup> -20<sup>th</sup>**

Athletes entering 3<sup>rd</sup> grade through 8<sup>th</sup> grade are eligible—4pm-5:30pm

Cost: \$35.00 per camp

Camps are limited in space, so reserve your spot early!!

**\*\*Every camper will receive a camp shirt—Shirt size not guaranteed if you register after Apr 21**

Contact Brian Ehlinger, 563-323-1757, or email, [ehlingerb@davenportschools.org](mailto:ehlingerb@davenportschools.org) with questions

*“These materials are neither endorsed nor sponsored by the Davenport Community School District, nor does the school district take any position with regards to the materials presented.”*

### **Ways to Support Sudlow**

**Box Tops - Clip the coupons and send them to Sudlow. AP classes have monthly competitions for prizes/treats.**

**Schnucks - Pick up an e-Scrip card at Sudlow or the Schnucks service desk and present every time you check-out. Sudlow will receive 3-5% of your monthly purchases.**

**K&K Hardware - Upon check-out, tell the cashier “Sudlow” and they will happily make sure that 5% of your total purchase will go to Sudlow.**

	<p><b>It is the policy of the Davenport Community School District not to discriminate on basis of race, color, national origin, sex, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs) in its educational programs and its employment practices. There is a grievance procedure for processing complaints of discrimination. If you have questions or a grievance related to this policy please contact the district’s equity coordinator: Dr. Erica Goldstone, Director of Equity &amp; Diversity, 1606 Brady Street, Davenport, Iowa 52803; Phone: 563-336-3812.</b></p>	

Thank you,

Hayley English  
Building Secretary



